

**To:** Jenkins, Laura Flynn[Jenkins.Laura@epa.gov]  
**Cc:** Mylott, Richard[Mylott.Richard@epa.gov]; McClain-Vanderpool, Lisa[Mcclain-Vanderpool.Lisa@epa.gov]  
**From:** Smith, Paula  
**Sent:** Sat 8/15/2015 4:33:35 PM  
**Subject:** Fwd: Gold King Mine Media Call

Yes every day at 9 and every night at 7. Will forward both to you. That's where Christie asked for each regional statement by noon.

Sent from my iPhone

Begin forwarded message:

**From:** "Jenkins, Laura Flynn" <[Jenkins.Laura@epa.gov](mailto:Jenkins.Laura@epa.gov)>  
**Date:** August 15, 2015 at 8:46:21 AM MDT  
**To:** "Mylott, Richard" <[Myloott.Richard@epa.gov](mailto:Myloott.Richard@epa.gov)>  
**Cc:** "Smith, Paula" <[Smith.Paula@epa.gov](mailto:Smith.Paula@epa.gov)>, "McClain-Vanderpool, Lisa" <[Mcclain-Vanderpool.Lisa@epa.gov](mailto:Mcclain-Vanderpool.Lisa@epa.gov)>  
**Subject: RE: Gold King Mine Media Call**

Is there a 9:00 am EPA Comm call today or tomorrow?

Laura Jenkins

Media Officer

USEPA-Region 8

1595 Wynkoop St.

Mailcode: 8-OC

Denver, CO 80202

Landline: 303-312-6256

Cell: 202-360-8453

Fax: 303-312-6961

**From:** Mylott, Richard

**Sent:** Saturday, August 15, 2015 7:47 AM  
**To:** Jenkins, Laura Flynn  
**Cc:** Smith, Paula; McClain-Vanderpool, Lisa  
**Subject:** Re: Gold King Mine Media Call

I don't see any detailed info associated with the 10 am advisory in my email. I'll check when I get to the JIC location physically at 8:30.

Sent from my iPhone

On Aug 15, 2015, at 6:41 AM, "Jenkins, Laura Flynn" <[Jenkins.Laura@epa.gov](mailto:Jenkins.Laura@epa.gov)> wrote:

Thanks did the JIC push out a notice? I don't have anything.

Laura Jenkins

Budget/Project Officer

Water Security Division

& USEPA Region 8

1595 Wynkoop St.

8P-W-DW

Denver, CO 80208

Land Line: 303-312-6256

Cell Phone: 202-360-8453

On Aug 14, 2015, at 11:16 PM, Smith, Paula <[Smith.Paula@epa.gov](mailto:Smith.Paula@epa.gov)> wrote:

WE WILL BE CONDUCTING THE MEDIA CALL TODAY.

This is a conference call update for media regarding the Gold King Mine Release. Lead speakers- please phone in at 2:45. We have decided to extend these calls through Monday, 8/17. Please let me know if you have any questions.

Paula J. Smith

Director, Office of Communication and Public Involvement

U.S. Environmental Protection Agency, Region 8

1595 Wynkoop

Denver, CO 80202-1129

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<meeting.ics>